

Class of 2025	Class of 2026	Class of 2027
Joyce Avery	Colet Allen	Myrna Hall
Paul Christy	Mary Devlin	John Schuyler
Laura Simonds	Ann Magill	Sarah Tisch

# OLLI Council Meeting Minutes February 18, 2025

**Council:** Joyce Avery, Laura Simonds, Colet Allen, Mary Devlin, Myrna Hall, John Schuyler, Sarah Tisch **On Zoom:** Paul Christy **Absent:** Ann Magill

Committee Chairs: Karla Langland, Anne Coleman On Zoom: Cathy Prazenica, Dwight Wilson, Ginny Blankinship

Members and Staff: Phyllis Fernlund, Tom Woosnam On Zoom: Megan Rutherford

## SOU Staff: Janet Fratella

- 1. The meeting was called to order at 3:35 pm
- 2. Approval of the Agenda with Flexibility (Tisch, Avery)
- 3. Approval of the Minutes of January 21, 2025, Council Meeting (Tisch, Hall)
- 4. Reports
  - A. Janet Fratella, VP, SOU Advancement & ED, SOU Foundation
    - 1) Senior living update
      - a) Demolition will be finished in Spring 2025.
      - b) RFQ (request for qualification) has been issued. SOU will provide the land and is looking for a partner. Another organization with the appropriate expertise will build and operate the facility.
      - c) Dr. Bailey is hoping for a ribbon cutting in 2027.
    - 2) Foundation Financials
      - a) Tracy Palermini has played a critical role in reconstructing financials for the last year.
      - b) Good data is available through June 30, 2024.
      - c) The OLLI distribution is not impacted because it's based on the previous fiscal year.
      - d) A new Finance and Administration VP has been hired whose first priority is to get the financial systems working and lined up.

- 3) HB 3213 introduced in Oregon House.
  - a) The bill will apply public record laws to all higher ed only foundations and require that foundations make their donor lists public.
  - b) Janet will provide Talking Points re: HB3213.
- 4) Campus Conversation with Dr. Bailey in response to Federal Executive Orders
  - a) Dr. Bailey made it clear that SOU would not engage in anticipatory obedience.
  - b) Higher ed was put on notice on February 14. Any program that encourages consideration of race (such as diversity scholarships) is in violation of the order.
  - c) Institutions have been given 14 days to comply.
  - d) There is the threat of withholding Title 3 money (ex. Pell Grants). This would result in an existential crisis for SOU.
  - e) Litigation is likely.
  - f) OLLI at SOU is not at risk since it has no dependence on federal grants.

### B. President's Report – Laura Simonds

- 1) Membership Report
  - a) The current report corrects the errors found in the last report.
  - b) As of today, memberships stand at 1653 compared to 1506 on this date last year, for an increase of 9.7%
- 2) 2024-25 Calendar Update
  - a) The Volunteer Appreciation Event is now scheduled for April 14. The date flipped with that of the New Member Social which is now scheduled for April 21.
  - b) The Volunteer Appreciation Event will be held at Stevenson Union in the entire student lounge area. The event will include a salad buffet and games.
  - c) The Instructor Appreciation Event will be on May 22.
  - d) The Annual Membership Meeting will be on June 6 in the Rogue River Room in Stevenson Union.
- C. Administrative Director's Report Heather Inghram
  - 1) Report stands
  - 2) HEC technology changed passwords and equipment without telling OLII. The updated manual was immediately obsolete. Paul Christy volunteered to take the lead and redo the manual.
- D. Standing Committee & Other Reports
  - 1) Communications-Sarah Tisch
    - a) Report stands
  - 2) Curriculum-Anne Coleman, Ginny Blankinship
    - a) Report stands
    - b) There has been some course attrition for Spring term. The current course count stands at 118.
    - c) The Teaching at OLLI course will be repeated in Spring.
    - d) The committee has 2 new liaisons who have been recruited, one from the leadership academy course.
  - 3) Finance-Paul Christy
    - a) The membership totals are in the right direction and will exceed 1743 budgeted membership level.
    - b) All revenues (Osher distribution, fundraising and memberships) will likely exceed targets.
    - c) Expenses are coming in as expected.
    - d) There are two risk areas
      - a. May not get all the sponsorships expected.
      - b. Commissions from travel program may be lower.

- c. The total impact will be no more than \$15K which can be absorbed by revenue overreaches.
- e) Paul asked committee chairs to think about spending plans for next year in preparation for submission of budget requests on April 15.
- f) Youth programs will not use the Campbell Center this summer, which is a potential \$11K impact for next year.
- 4) Fundraising-Dwight Wilson
  - a) Report stands
  - b) The committee is ahead of goals.
- 5) LRDC-John Schuyler
  - a) Report stands
  - b) Elections are coming up. John requested that current membership use word of mouth to recruit for council. Word will also go out via the Newsflash.
- 6) Membership-Colet Allen
  - a) The committee has a possible new committee member (also interested in Communications).
- 7) Programs and Activities-Karla Langland
  - a) Three potential new members have expressed interest.
- 8) Travel Pilot Project-Myrna Hall
  - a) Report stands
  - b) John Schuyler will give a presentation prior to the Klamath Dam trip on 4/18.
- 5. Old Business
- 6. New Business
  - A. Strategic Planning Ad Hoc Committee Update
    - 1) Laura Simonds introduced Co-Chairs Phyllis Fernlund and John Schuyler and committee member Tom Woosnam.
    - 2) Phyllis Fernlund identified the 9 members of the committee and praised their varied experience and contributions.
    - 3) The process was to look at previous strategic plans and review the mission, vision and values. The recommendation is to leave them as is.
    - 4) Lorraine Vail attended an early session and talked to the committee about the strategic planning process including challenges and pitfalls.
    - 5) The committee completed a SWOT analysis (strengths, weaknesses, opportunities, threats).
    - 6) 4 major goals (draft)
      - a) Sustainability
        - a. Stable balance of finances and membership growth
      - b) Structure
        - a. Build and strengthen a top-notch organization of volunteers, staff, partners and locations
      - c) Connections
        - a. Facilitate connections amongst our members and within our communities to promote cultural enrichment and social interactions
      - d) Curriculum
        - Maintain and create high quality learning opportunities that inform, educate and entertain members led by sparkly, engaged and wellversed instructors
    - 7) The committee will be developing strategies and actions for each of the goals.

- 8) The intention was to limit the number of goals to something OLLI can wrap their arms around and keep in front of the Council.
- 9) A town hall meeting will be held on 3/12 at the Campbell Center and online to reach out to the general membership.
- 10) A draft plan will be submitted at the April council meeting for review and a final plan will be submitted to council at the May meeting for approval.
- 11) Heather Inghram reported that a survey will be sent to non-renewing members to identify reasons for OLLI at SOU's higher than average attrition.
- 12) The council thanked the committee for their work.

#### B. Communications Standards

MOTION (Tisch, Schuyler) I move to approve the Communications Standards as presented.

- 1) The document was created to address a requirement in the Communications Committee charge and policies and procedures.
- 2) It addresses the need for marketing/printed materials to be standardized and follow a particular style in compliance with SOU.
- 3) Sources
  - a. SOU-marking, branding, and website compliance (50%)
  - b. OLLI Policies and Procedures (48%)
  - c. OLLI staff (2%)
- 4) Will be updated annually when there are updates from SOU.
- 5) Adjustments will be made as they relate to OLLI as needed.
- 6) Document is a working tool targeted for committees.
- 7) The document could be posted under Resources with logo added. It must be ADA compliant.

### MOTION PASSED.

## 7. Additional Remarks

- A. Next meeting 3/18, 3:30-5:30 pm
- B. Council members are reminded to pick up 5 or more Spring catalogues.
- 8. The meeting was adjourned at 5:03 pm